## अण्डमान तथा Andaman And



# निकोबार राजपत्र Nicobar Gazette

#### असाधारण

### **EXTRAORDINARY**

प्राधिकार से प्रकाशित

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## अण्डमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION

I fpoky; @Secretariat

### **NOTIFICATION**

Port Blair, dated the 23rd April, 2015

No. 65/2015/F. No. 11-43/2013-AR(PF).— In exercise of the powers conferred under Section 2(e)(v) of the Right to Information Act, 2005 (Act No. 22 of 2005) read with Section 5(1) & (2) thereof and in partial modification of A & N Administration's Gazette Notification No. 38/2014/F. No. 11-43/2013-AR(PF) dated 24/03/2014, the Lieutenant Governor, Andaman and Nicobar Islands is pleased to appoint the following in respect of Science Centre, Port Blair, namely Public Information Officer, Assistant Public Information Officers.

#### **AMENDMENTS**

Under the heading Department of Science Centre at Sl. No. 1 at page 1 of the Notification No. 38/2014/F. No. 11-43/2013-AR(PF) dated 24/03/2014 published in the extraordinary Notification No. 40 dated 24/03/2014 of Sl. No. 1 at page 1 shall be substituted to read as under:-

S1. No.	Designation of Officials including department dealt	Designated as (PIOs & APIOs)	Telephone/ Fax No./ Email & official address	Jurisdiction	Appellate Authority	Telephone/ Fax No./Email & official address
1.	Curator, Science Centre, Port Blair	PIO	03192- 229034		Secretary (Executive Council), Science Centre, P/Blair	03192- 250587
2.	Education Assistant, Science Centre, Port Blair	APIO	03192- 229034		Secretary (Executive Council), Science Centre, P/Blair	03192- 250587

By order and in the name of the Lieutenant Governor, Andaman and Nicobar Islands.

> Sd./-(Jagdish Prasad)

Assistant Secretary (AR&Trg.) Nodal Officer (RTI)